



BLUE / GRAY  
Chapter



# Rocket Report

NEWSLETTER FOR THE BLUE/GRAY CHAPTER OF THE OLDSMOBILE CLUB OF AMERICA

Number 2, Volume 31

April, May 2015

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## Presidents Message

I want to thank all of our membership that attended the annual spring meeting. In my four years as President this was the most engaged and productive meeting I can remember. It is important for the membership to be active and not just the officers for running the chapter. Your vote is your voice.

We are happy spring is finally here and we look forward to another show season and our 30th Anniversary, a milestone for any club or chapter. Nomination of officers for the next two year term were stated at the meeting and will be voted on at the chapter family picnic in July. Please get your votes to Beverly Whitcomb at Ken's e-mail if you are planning to vote.

Palmyra Season Opener is on a Saturday this year so please pay attention to the day change.

We are revising the chapter by-laws and Bob Seaman and Brian Barberie are the committee to do so.

New Shirts and memorabilia will be available at the Palmyra show we will not be taking orders any longer you must buy them at an event as it has caused some confusion and it will be better this way and available all year long.

We are also trying to eliminate the paper newsletter for those members who have e-mail. Over half of the membership have agreed to get the newsletter in an e-mail instead of snail mail which will help the environment and the cost of printing. Please if you want to get it electronically send me an e-mail at [radioman@ptd.net](mailto:radioman@ptd.net) to get you on the list.

Please consider joining the Oldsmobile Club of America as they help us so much with the running of the chapter. Believe me it is money well spent!!

My best  
Rich Saullo

2015 will be our 30th year as an OCA affiliate. Join us in the celebration.



A little **SUNSHINE** brightens any day

I want to wish everyone a Happy Spring even though we got 5 inches of snow on the first day of Spring. The snow is just about all gone. This has been a long cold winter. I know everyone cannot wait to get your cars out and go cruising. This has been a brutal winter and everyone cannot wait for the warm weather to come.

We got a lot accomplished at our Spring Meeting held on March 7 at Funks Restaurant. Nomination of officers and show dates were discussed. Also discussed were ordering shirts celebrating our 30th anniversary of Blue/Gray chapter .

Hope to see everyone at our first car show at Palmyra in May. Please keep Vaughn & Myra Hostetler in your prayers. Myra had foot surgery and Vaughn has been in and out of the hospital . A Get Well card was sent to them wishing them both a speedy recovery.

In the event of illness or death please let me know . I would not want anyone to feel slighted if they did not receive a card or flowers . You can email me at a\_m\_snyder @ yahoo.com.

## Birthdays

### APRIL

Annette Annabel  
Robert Archer  
David S. Deily  
Irma Benedek  
Edward Grebeck  
Darlene Myers  
Melissa Rogers  
Anthony Rusnock  
Cathy Shannon  
Kermit Shindledecker

### MAY

Jeffrey Golden  
Tammy Pulsifer  
Richard Saullo Jr.  
Martha Shindledecker  
Carol Lee Whitcomb



# 2015 SHOWS and EVENTS

Saturday, May 2  
Palmyra Texas Roadhouse  
10:00 AM - 3:00 PM  
61 North Londonderry  
Square  
Palmyra, PA 17078



Saturday, May 16 Featuring "Hurst Olds Day"  
Spring BOPC show, 10th Annual  
4601 Lincoln Highway, Downingtown,  
PA 19335 (this is a new location)



A short trip to the Veteran's Hospital will follow the show.

this is on the north side - 1st turn east of  
Caln Hyundai <http://clubs.hemmings.com/delvaloldclub/>

## June 26-28 Carlisle Events All GM Nationals

Registration is through Carlisle  
Events. Pre-register before  
May 20 and save 10%. Go to  
the "Cars at Carlisle" website  
or call (717)-243-7855, 8 AM -  
5 PM Mon. thru Fri.



Registration is good for all 3 days of the event and is good  
for 2 people.

Cost is \$36 (pre-registered) or \$40



Make sure you register club affiliation as Oldsmobile Club of America

Below are the Oldsmobile classes this year

- 400 1966 - 1992 OLDS TORONADO
- 401 OLDS FULL SIZE
- 402 1961-1977 OLDS CUTLASS
- 403 1961-1977 OLDS PERFORMANCE (HURST, 442, RALLYE, ETC.)
- 404 1978 AND UP OLDS CUTLASS (ALL MODELS)
- 406 OLDS MID SIZE (ALL OTHER)

Oldsmobiles for this event  
are co-hosted by:



&



June 20, 2015  
Oldsmobile Homecoming

Hosted by the R.E. Olds Chapter State of Michigan OPS Center Parking Lot,  
7285 Parsons Drive, Dimondale, MI 48821

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July 21 - 25, 2015  
2015 Oldsmobile Club of America National Meet  
Hosted by Oldsmobile Club of Wisconsin  
Sheraton Milwaukee Brookfield Hotel,  
375 South Moorland

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Date to be decided  
Blue/Gray Chapter Picnic



August 2, 2015  
Buick, Pontiac, Oldsmobile Show  
AACA Museum  
Entry form and more details to be  
included in a future issue.



Sunday  
September 27, 2015  
31st Annual All Oldsmobile Show  
Texas Roadhouse  
Entry form and more details to be  
included in a future issue.



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# For Sale - 1985 Oldsmobile Toronado



The last of the 3rd generation Toronados, was GM's last body-on-frame, front wheel drive car, with longitudinally mounted V8 engine.\*

\*along with its cousins El Dorado & Riviera

The Toronado is really a nice car. I had it at the AACA BOP meet. It is a Caliente model but had the often troublesome digital dash replaced by the dealer while still under factory warranty. It has 150,000 miles but has had recent paint (pretty nice but not show), padded vinyl top, new transmission and both final drive half shafts as well as the alternator. Really needs nothing. Interior is like new leather. I think it's an excellent buy at \$2500.00. contact Fred Petricone at (717)634-2552

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## Nomination Ballot

Section 5 of the Blue/Gray by-laws:

- 5.1 The Officers shall be President, Vice President, Treasurer, Secretary and Chapter Representative to The Oldsmobile Club of America in descending order of rank. These five Officers shall constitute the Chapter Executive Committee.
- 5.2 Two Members-at-Large.
- 5.3 Officials shall be elected at two year intervals according to Article 9 herein.

President: \_\_\_\_\_

Vice President \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

Chapter Representative \_\_\_\_\_

Member At Large (2) \_\_\_\_\_  
(for Executive Committee)

Mail to: Beverly Whitcomb, Secretary  
781 S. Humer S.  
Enola, PA 17025-2623  
email [kwhit5012@earthlink.net](mailto:kwhit5012@earthlink.net)

Make sure you have the person(s) permission for nomination.

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